



January 16, 2022, 8:30 & 9:45 am Sanctuary Worship

Second Sunday after Epiphany

Liturgical Season: Epiphany

What does this mean?

The season of Epiphany is a bridge between Christmas and Lent. The Day of Epiphany remembers the Magi's visit to the young Jesus. This event and its celebratory white color remind us that the good news of God's Son has come to the whole world. The season of Epiphany continues to reveal Jesus' identity as son of God in his baptism and in the miracles he performs. The color green signifies this season's growth in our understanding of Jesus' identity and what that means for followers of Jesus.



Prelude

*Ah, My Lord and God
O Lord, We Praise You*

Johann Gottfried Walther
Heinrich Scheidemann

Announcements

GATHERING

The Holy Spirit calls us together as people of God

Confession and Forgiveness

ELW pg.94

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Opening Hymn

I Want to Walk as a Child of the Light

ELW #815

Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

ELW pg. 98

Our Hymn of Praise dates to early 16th century Germany. It spread rapidly throughout northern Europe along with worship practices associated with Luther's Reformation. It was brought to America by German and Scandinavian immigrants and was used weekly in worship by many congregations of the Swedish-American Augustana Synod, of which Augustana was a part.

Hymn of Praise

All glo - ry be to God on high, who has the world be - friend - ed; to us no harm shall
 now come nigh, the strife at last is end - ed. God shows good - will to one and
 all, and peace when trou - bled sin - ners call. Thank God for grace and mer - cy!

The Lord be with you.

And also with you.

Prayer of the Day

God of all people, you called many by name, asking them to follow Jesus and obey. Call us by name, and help us to follow and obey. Amen.

WORD

God speaks to us through scripture, preaching, and song

Anthem	(8:30)	<i>Come All Christians, Be Committed</i>	arr. Lloyd Larson
		Dan Streed, soloist	
	(9:45)	<i>Come All Christians, Be Committed</i>	arr. Lloyd Larson
		Senior Choir	

Lesson

John 1:35-51 NRSV

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter). The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Word of the Lord. **Thanks be to God.**

Sermon Questions:

Who do you invite into your home?

How might we live where God lives?

Offering Litany

We give because God first gave to us.

We give to support God's work in this place.

We give to remind ourselves that we can put our trust in God.

Another way to make your offering:



Instructions:

Open the camera app on your phone.

Hold your device so that the QR code appears in the screen. A notification will pop up. Tap the notification to open the link to the Augustana giving page.

Hymn of the Day

Will You Come and Follow Me

ELW #798

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.

Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day he rose again; He ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

After each portion of the prayers:

Lord, in your mercy,
hear our prayer.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Offering

Gavotte

George Frideric Handel

At this time in our worship we pause to reflect on our response to God's grace in our lives through our support of the ministry of Augustana.

Offertory

See the Bright and Morning Star

See the bright and Morn - ing Star, Je - sus, the Light of the world.

He has ris - en in our hearts Je - sus, the light of the world. We'll

walk in the light, beau-ti - fullight, come where the dew - drops of mer - cy shine bright.

Shine all a-round us by day and by night, Je - sus, the Light of the world.

SENDING

The Holy Spirit sends us into the world

Blessing

God the creator strengthen you;
Jesus the beloved fill you;
and the Holy Spirit the comforter † keep you in peace.

Amen.

Closing Hymn

O Jesus, I Have Promised

ELW #810

Sending

Go in peace. Be the light of Christ.

Thanks be to God.

Postlude

Toccata on "Great Day"

Adolphus Hailstork

SERVING TODAY

Pastor Arne Bergland
Pastor Deb Kielsmeier
Kathy Andrews, Choir Director
Andy Jacob, organist
Quinn Munson, bass trombone

Lay Reader:

(8:30) Dave Mooney
(9:45) Sheryl Burkhardt

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Following worship we invite you to stop at the Information Center. It is staffed with individuals eager to answer any questions you may have. You are welcome to pick up our monthly newsletter, Augustana Life, at the Information Kiosk in the Narthex. It is also available online at augustana.com.

Augustana uses the Narrative Lectionary as a basis for our weekly Bible readings. Next week we will read John 2:1-11 .

Baptized this week in the Christian faith and into the Augustana family:

~Malia Louise Cook,
daughter of Daniel & Allison Cook.
Sponsors are Adam & Elizabeth
Machacek, and Emily & Nate Welbig.

Augustana
Lutheran Church

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