



Welcome!

Welcome to worship! We're glad you're here today. If you are visiting, and would like to know more about Augustana, please find one of the volunteers or staff after worship. We'd be happy to meet you and answer your questions.

Tune your radio to 90.1 FM

8.7.22

Augustana
LUTHERAN CHURCH
Where Faith Meets Life

In today's passage from the Sermon on the Mount, Jesus draws a distinction between the external rule-based religion of the religious leaders and the deeper state of our hearts. True righteousness is not based upon rule keeping but living in healthy relationship with God and others. God desires our hearts, not our self-righteous performance. When we allow the Spirit to transform our hearts from the inside out, our attitudes and actions will bring life, honoring God and others.

Our opening hymn reminds us that the Holy Spirit leads us forward in our lives. We know that the Spirit is at work, "brooding o'er a world of gloom and night."

Welcome

Opening Hymn

Holy Spirit, Ever Dwelling

See Insert

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

O God, our strength, give us eyes to see and wisdom to understand your kingdom ways, and give us grace and power to faithfully walk in them, through the power of the Holy Spirit and the righteousness of Jesus Christ, our Savior and Lord. **Amen.**

Anthem

The Road Home
Steve Waller, soloist

Stephen Paulus
adapt. Steve Waller

*To see the Law
by Christ fulfilled,
and hear His
pardoning voice
changes a slave
into a child, and
duty into choice.*

~William Cowper

*Our hymn of the day
is one of the found-
ations of Lutheran
hymnody. Both text
and music were
written by Martin
Luther. The text is
Luther's paraphrase
of Psalm 130. We
are called to trust in
God alone, and not
in our own merit.*

Gospel

Matthew 5:21-37 NSRV

"You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. "You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. "It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. "Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one.

The Word of the Lord. Thanks be to God.

Sermon

Heart Matters

Pastor Deb Kielsmeier

Hymn of the Day

Out of the Depths I Cry to You

See Insert
Stanzas 1, 3, 4

Prayers of the People

Words of Institution

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion Distribution

At Augustana we practice an open table. All who seek God's grace and forgiveness in Jesus are welcome. Please make your way from your cars to one of the servers at the end of the aisles to receive communion. You may turn in your Connection Card at this time as well.

Communion Hymn

I Come with Joy

See Insert

Communion Prayer

Benediction

The God of peace, Father, ✚ Son, and Holy Spirit, bless you, comfort you, and show you the path of life today and always.

Amen.

Closing Hymn

Let All Things Now Living

See Insert

Sending

Go in peace to love and serve the Lord. Thanks be to God.



Today's Scripture is taken from the New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved

SERVING TODAY

Pastor Jason Bryan-Wegner

Pastor Deb Kielsmeier

Andy Jacob, keyboard

Steve Waller, soloist

Welcome to Worship! When you arrive, tune to 90.1 FM on your radio to receive the sound. We are playing instrumental or choral music in order that you might find the station prior to the beginning of the service. If you ever have difficulty receiving the signal, please make a note of that on the Connection Card.

Worship Services are sponsored by Augustana Lutheran Church, 1400 South Robert Street, West St. Paul. If Pastor Jason or Pastor Deb can help you in any way, please feel free to call them at 651.457.3373.

While it may be warm outside, please roll down your windows rather than leave your car running with the air conditioning on, so all may enjoy their worship experience.

SUVs, large trucks and vans are asked to park toward the back or side. Thank you for your consideration!



1400 South Robert Street | West St. Paul MN 55118
651.457.3373 | augustana.com

Holy Spirit, Ever Dwelling

582

1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;
 2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;
 3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;

Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;
 Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;
 quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;

Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;
 Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ;
 Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul

liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy.
 you we praise with end-less wor-ship for your gifts and fruits un-priced.
 in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

Text: Timothy Rees, 1874-1939, alt.

Music: *Oude en Nieuwe Hollandse Boerenlitjes en Contradansen*, 1710; arr. Julius Röntgen, 1855-1932IN BABILON
87 87 D

Out of the Depths I Cry to You

600



- 1 Out of the depths I cry to you; O Lord God, hear me call - ing.
- 2 All things you send are full of grace; you crown our lives with fa - vor.
- 3 In you a - lone, O God, we hope, and not in our own mer - it.
- 4 My soul is wait - ing for you, Lord, as one who longs for morn - ing;



In - cline your ear to my dis - tress in spite of my re - bel - ling.
All our good works are done in vain with - out our Lord and Sav - ior.
We rest our fears in your good Word and trust your Ho - ly Spir - it.
no watch - er waits with great - er hope than I for your re - turn - ing.



Do not re - gard my sin - ful deeds. Send me the grace
We praise you for the gift of faith; you save us from
Your prom - ise keeps us strong and sure; we trust the cross,
I hope as Is - rael in the Lord, who sends re - demp -



my spir - it needs; with - out it I am noth - ing.
the grip of death; our lives are in your keep - ing.
your sig - na - ture, in - scribed up - on our tem - ples.
tion through the Word. Praise God for grace and mer - cy!

Text: Martin Luther, 1483-1546; tr. composite
Music: attr. Martin Luther
Text © 1978, 2006 Augsburg Fortress

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I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

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Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing to
 2 God rules all the forc - es: the stars in their cours - es and



God the cre - a - tor tri - um - phant - ly raise,
 sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who
 the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.
 deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -
 We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,
 joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as
 till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.
 God in the high - est, ho - san - na and praise!"